



ONLY FOR PRE-NURSERY

Sr.	No.				

ANKUR SCHOOL, A UNIT OF STUDENT AID SOCIETY,

PANJAB UNIVERSITY CAMPUS, SECTOR-14,

CHANDIGARH -160014,

AFFILIATED TO CBSE, NEW DELHI

TELEPHONE NO. 0172-2545792, E-MAIL - ankurschool.pu.chd@gmail.com,

WEBSITE- www.ankurschool.in

#### REGISTRATION FORM

#### SPACE FOR PHOTOGRAPH

Firmly affix a recent photograph of the Child with parents. Use gum/adhesive (not to be pinned or stapled), to fix the photograph which clearly indicates the name of the child along with the

DATE OF TAKING THE PHOTOGRAPH

## PLEASE FILL THE FORM IN CAPITAL LETTERS ONLY

1. Admission required in class _					
2. Name of the student (BLOCK LETTERS)					<del></del>
3. Date of Birth (In Figures)					
(In Words)					
4. Blood Group					
5. Nationality					
6. Category GENERAL	SC SC		ST	OBC	OTHERS
7. Gender: (Please Tick)	Male	Female			
8. Father's Name					

O. Phone No			ا	E-mail .			
11. Mother's Name							
3. Phone No					E-mail		
4. Gross Annu	ial Income of	the Family	-				
Father-	(in words)						-
	(In Figures	s)					
Mother-	(In words)			<del> </del>		<del></del>	
	(In figure	s)			<del></del>	<del></del>	
TOTAL I	NCOME -	(in words)	ı			<del> </del>	
	. 100111.						
lease attach t FOR EWS- su	ipply Income	of the Ann	ual Incomo e provideo	e, in co	ne SDM)	nts wish to cla	im the benefit.
Please attach t FOR EWS- su 15. Provident 1	ipply Income Fund Numbe	of the Anno Certificator	ual Income e provided of Panjab	e, in co d <b>by th</b> Unive	se the pare ne SDM) rsity Emplo	nts wish to cla	im the benefit.
Please attach t FOR EWS- su  5. Provident  6. Permanent F	ipply Income Fund Numbe Residence Ac	of the Anno Certificator r (In case	ual Income e provided of Panjab	e, in co d <b>by th</b> Unive	se the pare ne SDM) rsity Emplo	nts wish to cla	im the benefit.
Please attach t FOR EWS- su 15. Provident 6. Permanent F 7. Emergency 8. SIBLING 1	Fund Numbe Residence Ac	of the Anna : Certificata r (In case Idress (Local	ual Income e provided of Panjab al)	e, in co	ise the pare ie SDM) rsity Emplo	nts wish to cla	im the benefit.
Please attach to FOR EWS- substitution of the	Fund Numbe Residence Ac Contact No.	of the Anna Certificate r (In case Idress (Local CON (Real E	ual Income e provided of Panjab al)	e, in co	ise the pare ie SDM) rsity Emplo	nts wish to cla	im the benefit.
lease attach t FOR EWS- su 5. Provident 6. Permanent F 7. Emergency 8. SIBLING I University	Fund Number Residence Act Contact No INFORMATI Campus, Sec	of the Anna Certificate r (In case Idress (Local CON (Real E	ual Income e provided of Panjab al)  Brother/S ndigarh)	e, in co	se the pare  ie SDM)  rsity Emplo  resently stu	yee)	im the benefit.
lease attach t FOR EWS- su 5. Provident 6. Permanent F 7. Emergency 8. SIBLING I University	Fund Number Residence Act Contact No INFORMATI Campus, Sec	of the Anna Certificate r (In case Idress (Local CON (Real E	ual Income e provided of Panjab al)  Brother/S ndigarh)	e, in co	se the pare  ie SDM)  rsity Emplo  resently stu	yee)	im the benefit.
Please attach t FOR EWS- su  5. Provident  6. Permanent F  7. Emergency  8. SIBLING I  University	Fund Number Residence Act Contact No INFORMATI Campus, Sec	of the Anna Certificate r (In case Idress (Local CON (Real E	ual Income e provided of Panjab al)  Brother/S ndigarh)	e, in co	se the pare  ie SDM)  rsity Emplo  resently stu	yee)	im the benefit.
Please attach t FOR EWS- su 15. Provident 6. Permanent F 7. Emergency 8. SIBLING I University	Fund Number Residence Accordance No. 1 Contact No. 1 Campus, Second of the sibling	of the Anna Certificate r (In case Idress (Local CON (Real E	ual Income e provided of Panjab al)  Brother/S ndigarh)	e, in co	se the pare  ie SDM)  rsity Emplo  resently stu	yee)	im the benefit.

20. Your residence is	s in neighborhood of school v	within the rai	nge of (Tick mark the	correct option)
	Within 3 Kms. Within 5 -8 Kms.		Within 3 -5 Kms. Within 8 - 10 Kms .	
(i). I have read all abide by the ru	ll the important instructi ules.	ions given o	n the last page car	efully and I shall
(ii) The information	on provided by me is true	to the be	est of my knowledg	e.
LAST DATE OF SUBA	MISSION OF COMPLETE REG	SISTRATION	FORM <u>IS 14<sup>th</sup> DECEN</u>	<u> </u>
Signature	Father/Gu	ardian	Мо	ther/Guardian

# 21. NOTE:- In-service University Employees must submit their forms through the Head of the Department /Branch.

#### (TO BE FILLED IN CAPITAL LETTERS ONLY.)

This is to certify that Mr. /M	lrs		/ho has
applied for admission of his/her v	vard / grand child	in Ankur School is a permanent/ te	mporary
/daily wager employee in the		Department /Bro	ınch of the
Panjab University since			
Date	Month	Year	
Name of Head of the	Signature	e of the Head of the Dept./Branch	with Stamp
Department/ Branch			
(IN CAPITAL LETTER)			

### 22. Documents Required FOR ALL:-

- (i) Birth Certificate of the child with name
- (ii) Residence Proof
- (iii) Latest photograph with parents indicating the latest date
- (iv) University employees must attach the copy of the original service joining letter.
- (v) Affidavit for Annual Family Income
- (vi) Photocopy of the Immunization Card if any.

#### IMPORTANT INSTRUCTIONS

#### KINDLY READ THE INSTRUCTIONS CAREFULLY BEFORE YOU SUBMIT THE APPLICATION FORM

- 1. Only those children who complete <u>3 years by 30<sup>th</sup> Sept. 2019</u> (i.e born between 1<sup>st</sup> October, 2015 to 30<sup>th</sup> September, 2016) will be eligible for Pre-Nursery class admission for the academic year 2019-20. If your child is <u>Not</u> within the age limit specified, she / he will <u>NOT</u> be considered for the Admission in Pre-Nursery class.
- 2. Rs. 100/- will be charged as Registration Fee at the time of submission of Admission forms.

  Registration Fee is non-refundable and submission of the form does not in any way guarantee admission. Parents are requested to clarify any doubt (s) before making payment.
- 3. Kindly bring your child's original birth and other certificate (s) along with one copy each, at the time of securing admission.
- 4. Application form duly filled along with the attested photocopies of the relevant documents will be Accepted between 9:00 a.m. to 2:00 p.m. from December 3,2018 to December 14,2018 inclusive of both the days.
  - No form will be accepted under any circumstances after 2:00 p.m. on December 14, 2018.
- 5. Selection will be made by draw of lots in the school premises. Parent or their representative

  (ONE ONLY), CARRYING THE ACKNOWLEDGEMENT SLIP will be permitted to attend the draw of lots.
- 6. Incomplete Forms/those filled with incorrect information/unattested forms or forms not attached with all the required documents, will NOT be considered for the draw of lots/admission.
- 7. If the name and surname given in the registration form do not match with the birth certificate of the child, the registration form will be considered incomplete and will <u>NOT</u> be considered for the draw of admission.
- 8. No alteration will be permitted in the registration form once the same has been submitted.

  Hence you are strongly advised, that the necessary rectifications like addition/ deletion of the name/surname/parent's name should be done legally from the Issuing Authority <u>before</u> submission of the Registration Form.

- 9. Only ONE application form per child will be accepted.
- 10. Please ensure that the acknowledgement slip given to you by the school is retained and produced whenever you come to the school regarding all future dealings relating to the admissions.
- 11. Registration / Draw of lots does not guarantee admission. The admission process will be considered complete only on completion of all the formalities of the admission and payment of the fees within the stipulated time.
- 12. In case, it comes to the knowledge of the Management at any point that the information furnished is incorrect or wrong, the admission will stand <u>cancelled</u> without having any <u>right to claim the refund of the fee paid.</u>
- 13. With the firm belief that children should not be exposed to the stress of long journeys, the school will only consider those children eligible for admission who live within the <u>area of 3</u> <u>kilometers</u>. The only exception is <u>sibling and University employees</u>.
- 14. Please Note: The school does not take responsibility of providing transport facilities for the selected candidates. Parents are responsible for the same. However, there are a few private contractors plying buses for the school under an agreement with the school. Students may avail of this facility depending on the availability of the seats. Bus routes will not be changed to suit the individual's convenience. Parents are advised to take admission in schools near to their residence. It will be the responsibility of the parent/ guardian to drop and collect the child from the specified bus-stop. It will be your responsibility to choose the safest mode of transport out of all modes.
- 15. No enquiries will be entertained at the reception counter at the time of submission of the forms.

# TO BE FILLED IN BY THE PARENTS (IN CAPITAL LETTERS) (TO BE ATTACHED WITH THE FORM)

			REGISTRATIO	ON FORM NO	
Class	PRE-NURSERY			·	
Name of th	ne Child				
Date of Bir	rth	<del></del>		·····	
Father's No	ame		<del> </del>		
Mother's No	ame				<del> </del>
P.U Employe	ee N	Non University Employ	/ee	EWS	YES/NO
Draw On	January 21, 20	019 (Monday) at 1	0:00 a.m.		
<u>Be seated</u>	l by 9:30 a.m. l	Entry through Gat	e no. 3 of	Ankur School	<u>-</u>
				Office-in-Char Date-	
	TO BE FILL	ED IN BY THE PAREN (TO BE ATTACHED WI	TS (IN CAPIT	AL LETTERS)	
			REGISTRATIO	ON FORM NO	<del> </del>
Class	PRE-NURSERY				
Name of th	ne Child		<del> </del>	· · · · · · · · · · · · · · · · · · ·	<del> </del>
Date of Bir	rth				<del> </del>
Father's No	ame				
Mother's No	ame				
P.U Employe	ee N	Non University Employ	/ee	EWS	YES/NO
<u>Draw On .</u>	<u>January 21, 20</u>	19 (Monday) at 10	):00 a.m.		
Be seated	l by 9:30 a.m. l	Entry through Gat	e no. 3 of i	Ankur School	

Office-in-Charge Date-