



ONLY FOR NURSERY (Entry Class)

Sr. No. \_\_\_\_\_/25

ANKUR SCHOOL  
SENIOR SECONDARY CO-EDUCATIONAL SCHOOL  
AFFILIATED TO CBSE, NEW DELHI  
PANJAB UNIVERSITY CAMPUS, SECTOR-14, CHANDIGARH -160014,  
TELEPHONE NO. 0172-2545792, 7814302943, 7814302942  
E-MAIL – [ankurschool.pu.chd@gmail.com](mailto:ankurschool.pu.chd@gmail.com),  
WEBSITE- [www.ankurschool.in](http://www.ankurschool.in)

**REGISTRATION FORM**

<p><b>SPACE FOR PHOTOGRAPH</b></p> <p>Firmly affix photograph of the Child with parents (latest) indicating the name of the child along with the date of click of the photograph (dimensions 35 mm x45 mm)</p>
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PLEASE FILL THE FORM IN CAPITAL LETTERS ONLY

1. (Tick v the correct option)

Ward of Panjab University employee	Ward of Non-University employee	Sibling in Ankur School	Ward of Ankur School Staff	Ward of Alumni	Twin Case
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

2. Admission required in Class \_\_\_\_\_

3. Name of the Student \_\_\_\_\_

**(BLOCK LETTERS)**

4. Gender: (Please Tick)      Male        Female   

5. Date of Birth (In Figures)    D   D      M   M      Y   Y   Y   Y  
            

(In Words) \_\_\_\_\_

6. Blood Group \_\_\_\_\_

7. Nationality \_\_\_\_\_

8. Category      GENERAL       SC       ST       OBC       OTHERS

9. Religion \_\_\_\_\_ Mother Tongue \_\_\_\_\_

**PARENTS' INFORMATION:**

**10. Father's Name**

Dr./Mr. \_\_\_\_\_ (First Name) \_\_\_\_\_ (Middle Name) \_\_\_\_\_ (Surname)

Father's occupation (Govt/ Private/Business) \_\_\_\_\_

Company/ Department Name \_\_\_\_\_

Designation \_\_\_\_\_

Office Address \_\_\_\_\_

Office Phone No. \_\_\_\_\_ Personal Mobile No. with whatsapp \_\_\_\_\_

E-mail \_\_\_\_\_

**11. Mother's Name**

Dr./Mrs. \_\_\_\_\_ (First Name) \_\_\_\_\_ (Middle Name) \_\_\_\_\_ (Surname)

Mother's occupation (Govt./ Private/Business) \_\_\_\_\_

Company/ Department Name \_\_\_\_\_

Designation \_\_\_\_\_

Office Address (if any) \_\_\_\_\_

Office Phone No. \_\_\_\_\_ Personal Mobile No. with whatsapp \_\_\_\_\_

E-mail \_\_\_\_\_

Landline (if any) \_\_\_\_\_

Personal Residence Address (Local) \_\_\_\_\_

Guardian (if any ) please tick    Yes     NO

**12. Guardian's Name:**

Dr./Mr./Mrs. \_\_\_\_\_ (First Name) \_\_\_\_\_ (Middle Name) \_\_\_\_\_ (Surname)

Guardian's occupation (Govt./ Private/Business) \_\_\_\_\_

Company/ Department Name \_\_\_\_\_

Designation \_\_\_\_\_

Office Address (if any) \_\_\_\_\_

Office Phone No. \_\_\_\_\_ Personal Mobile No. with whatsapp \_\_\_\_\_

E-mail \_\_\_\_\_

Landline (if any) \_\_\_\_\_

Personal Residence Address (Local) \_\_\_\_\_

13. Emergency Contact No. \_\_\_\_\_

14. Gross Annual Income of the Family –

**Father- (In Words)** \_\_\_\_\_

**(In Figures)** \_\_\_\_\_

**Mother- (In Words)** \_\_\_\_\_

**(In Figures)** \_\_\_\_\_

**TOTAL INCOME - (In Words)** \_\_\_\_\_

**(In Figures)** \_\_\_\_\_

15. Provident Fund Number (In case of Panjab University Employee) \_\_\_\_\_

**16. SIBLING INFORMATION** (Real Brother/Sister presently studying in Ankur School, Panjab University Campus, Sector -14 Chandigarh)

Sr. No.	Name of the sibling	Year of admission	Gender	Age	Class	Section	Admission No.

**17. Staff Information – (ANKUR SCHOOL)**

Name	Relation with the child	Date of joining the school	Designation	No of years at Ankur School	Regular/ Non Regular	Phone No.

**18. FAMILY INFORMATION**

Student lives with :    Both parents     Mother     Father     Guardian

**19. ALUMNI (Parents Only)**

Name of the Parent (Father/ Mother)	Year of admission and class studied		Year of leaving Ankur School	Present status / occupation	Address	Phone No.
	Year	class				

**20.Documents Required :-**

<b>DOCUMENTS FOR UNIVERSITY EMPLOYEES</b>	<b>DOCUMENTS FOR GENERAL APPLICANTS (NON -UNIVERSITY EMPLOYEES )</b>
<p>(i) Birth Certificate of the child with name (ii) Residence Proof (Parent) (iii) Firmly affix photograph of the child with parents (latest) indicating the name of the child along with the date of click of the photograph (dimensions 35 mm x45 mm) . Photo should have been clicked within 1 month of the submission of this form. (iv) Photocopy of the Immunization Card (v) Aadhaar Card of the child (Optional ) (vi) <b>University Employee</b> must attach a copy of joining letter of the job (vii) Latest salary slip with P.F No.</p>	<p>(i) Birth Certificate of the child with name (ii) Residence Proof (Parent) (iii) Firmly affix photograph of the child with parents (latest) indicating the name of the child along the date of click of the photograph (dimensions 35 mm x45 mm) . Photo should have been clicked within 1 month of the submission of this form. (iv) Photocopy of the Immunization Card (v) Aadhaar Card of the child (Optional )</p>

**Certified that the information provided by me is true to the best of my knowledge.**

**Signature** →

**Father** \_\_\_\_\_

**Mother** \_\_\_\_\_

**Guardian** \_\_\_\_\_

**DATE**...../...../.....

**21.NOTE:- IN-SERVICE UNIVERSITY EMPLOYEE MUST SUBMIT HIS/HER FORM WITH  
THE CONSENT OF HIS/ HER HEAD OF THE DEPARTMENT /BRANCH.**

**(TO BE FILLED IN CAPITAL LETTERS ONLY)**

This is to certify that Mr. /Mrs. /Dr. \_\_\_\_\_ who has  
applied for admission of his/her ward in Ankur School is a permanent/ temporary employee /daily wager  
in the \_\_\_\_\_ Department /Branch of the Panjab University  
since \_\_\_\_\_ Date \_\_\_\_\_.

his/ her P.F No. \_\_\_\_\_

**Head of the Deptt./Branch**

**Signature of the Head of the Deptt./Branch with Stamp**

**( NAME IN CAPITAL LETTERS)**

**TO BE FILLED IN BY THE PARENTS (IN CAPITAL LETTERS)**  
**(TO BE ATTACHED WITH THE FORM)**

REGISTRATION FORM NO. \_\_\_\_\_/25

CLASS - **NURSERY** (ENTRY CLASS)

Name of the Child \_\_\_\_\_

Date of Birth of the child \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

Guardian's Name \_\_\_\_\_

***(Tick ✓ the correct option)***

Ward of Panjab University employee	Ward of Non- University employee	Sibling in Ankur School	Ward of Ankur School Staff	Ward of Alumni	Twin Case

**DRAW ON 17<sup>TH</sup> JANUARY, 2025 (FRIDAY) AT 10:30 A.M.**

Admission Incharge \_\_\_\_\_

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**TO BE FILLED IN BY THE PARENTS (IN CAPITAL LETTERS)**  
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