



ONLY FOR PRE-NURSERY

Sr. No. \_\_\_\_\_

ANKUR SCHOOL, A UNIT OF STUDENT AID SOCIETY,  
PANJAB UNIVERSITY CAMPUS, SECTOR-14,  
CHANDIGARH -160014,  
AFFILIATED TO CBSE, NEW DELHI  
TELEPHONE NO. 0172-2545792, E-MAIL - [ankurschool.pu.chd@gmail.com](mailto:ankurschool.pu.chd@gmail.com),  
WEBSITE- [www.ankurschool.in](http://www.ankurschool.in)

**REGISTRATION FORM**

**SPACE FOR PHOTOGRAPH**

Firmly affix a recent photograph of the Child with parents . Use gum/ adhesive (not to be pinned or stapled), to fix the photograph which clearly indicates the name of the child along with the DATE OF TAKING THE PHOTOGRAPH

**PLEASE FILL THE FORM IN CAPITAL LETTERS ONLY**

1. Admission required in class \_\_\_\_\_
2. Name of the student \_\_\_\_\_  
(BLOCK LETTERS)
3. Gender: (Please Tick)      Male       Female
4. Date of Birth (In Figures) \_\_\_\_\_  
(In Words) \_\_\_\_\_
5. Blood Group \_\_\_\_\_
6. Nationality \_\_\_\_\_
7. Category      GENERAL       SC       ST       OBC       OTHERS
8. Father's Name \_\_\_\_\_

9. Father's occupation and office address \_\_\_\_\_

10. Phone No. \_\_\_\_\_ E-mail \_\_\_\_\_

11. Mother's Name \_\_\_\_\_

12. Mother's occupation and office address \_\_\_\_\_

13. Phone No. \_\_\_\_\_ E-mail. \_\_\_\_\_

14. Gross Annual Income of the Family -

Father- (in words) \_\_\_\_\_

(In Figures) \_\_\_\_\_

Mother- (In words) \_\_\_\_\_

(In figures) \_\_\_\_\_

TOTAL INCOME - (in words) \_\_\_\_\_

(In figures) \_\_\_\_\_

Please attach the affidavit of the Annual Income, in case the parents wish to claim the benefit.

**(FOR EWS- supply Income Certificate provided by the SDM)**

15. Provident Fund Number (In case of Panjab University Employee) \_\_\_\_\_

16. Permanent Residence Address (Local) \_\_\_\_\_

17. Emergency Contact No. \_\_\_\_\_

18. **SIBLING INFORMATION** (Real Brother/Sister presently studying in Ankur School, Panjab University Campus, Sector -14 Chandigarh)

Name of the sibling	Gender	Age	Class	Section	Admission No.

ALUMNI : YES  NO

19. Do you belong to **EWS\***? (if yes, please attach self attested photocopy of the supporting original documents which will be verified by the school at the time of the admission.)

\_\_\_\_\_

20. Your residence is in neighborhood of school within the range of (Tick mark the correct option)

Within 3 Kms.

Within 3 -5 Kms.

Within 5 -8 Kms.

Within 8 - 10 Kms .

(i). I have read all the important instructions given on the last page carefully and I shall abide by the rules.

(ii) The information provided by me is true to the best of my knowledge.

LAST DATE OF SUBMISSION OF COMPLETE REGISTRATION FORM IS 16<sup>th</sup> DECEMBER, 2019.

Signature →

Father/Guardian

Mother/Guardian

21. Documents Required :-

FOR ALL	ONLY FOR EWS
(i) Birth Certificate of the child with name (ii) Residence Proof (Parent) (iii) Latest photograph with parents indicating the latest date (iv) University Employees must attach the copy of the original service joining letter and latest salary statement. (v) Photocopy of the Immunization Card if any.	(i) Birth Certificate of the child with name (ii) Proof - that you are bonafide resident of Chandigarh ) (iii) Latest photograph with parents indicating the latest date (iv) Photocopy of the Immunization Card if any. (v) Supply Income Certificate provided by the SDM (vi) Provide Caste Certificate (SC/ST/OBC) of the child and parents if willing to avail Disadvantaged Group benefits. (Clarification regarding Disadvantaged Group attached herewith please go through )

**22. NOTE:- In-service University Employees must submit their forms through the Head of the Department /Branch.**

**(TO BE FILLED IN CAPITAL LETTERS ONLY.)**

This is to certify that Mr. /Mrs. \_\_\_\_\_ who has applied for admission of his/her ward / grand child in Ankur School is a permanent/ temporary /daily wager employee in the \_\_\_\_\_ Department /Branch of the Panjab University since Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

**Name of Head of the**

**Signature of the Head of the Dept./Branch with Stamp**

**Department/ Branch  
(IN CAPITAL LETTER)**

## **IMPORTANT INSTRUCTIONS**

### **KINDLY READ THE INSTRUCTIONS CAREFULLY BEFORE YOU SUBMIT THE APPLICATION FORM**

1. Only those children who complete **3 years by 30<sup>th</sup> Sept. 2020** (i.e born between 1<sup>st</sup> October, 2016 to 30<sup>th</sup> September, 2017) will be eligible for Pre-Nursery class admission for the academic year 2020-21. If your child is Not within the age limit specified, she / he will NOT be considered for the Admission in Pre-Nursery class.
2. Rs. 100/- will be charged as Registration Fee at the time of submission of Admission forms. **Registration Fee** is non- refundable and submission of the form does not in any way guarantee admission. Parents are requested to clarify any doubt (s) before making payment.
3. Kindly bring your child's original birth and other certificate (s) along with one copy each, at the time of securing admission.
4. Application form duly filled along with the attested photocopies of the relevant documents will be Accepted between **(8:30 a.m. to 10:30 a.m. & 1:00 p.m. to 3:00 p.m.)** inclusive of both the days.

No form will be accepted under any circumstances **after 3:00 p.m. on December 16, 2019.**

5. Selection will be made by draw of lots in the school premises. **Parent or their representative (ONE ONLY), CARRYING THE ACKNOWLEDGEMENT SLIP will be permitted to attend the draw of lots.**
6. **Incomplete Forms/those filled with incorrect information/unattested forms or forms not attached with all the required documents, will NOT be considered for the draw of lots/admission.**
7. If the name and surname given in the registration form do not match with the birth certificate of the child, the registration form will be considered incomplete and will NOT be considered for the draw of admission.
8. No alteration will be permitted in the registration form once the same has been submitted. Hence you are strongly advised, that the necessary rectifications like addition/ deletion of the name/surname/parent's name should be done legally from the Issuing Authority before submission of the Registration Form.

9. **Only ONE** application form per child will be accepted.
10. **Please ensure that the acknowledgement slip given to you by the school is retained and produced whenever you come to the school regarding all future dealings relating to the admissions.**
11. Registration /Draw of lots does not guarantee admission. The admission process will be considered complete only on completion of all the formalities of the admission and payment of the fees within the stipulated time.
12. In case, it comes to the knowledge of the Management at any point that the information furnished is incorrect or wrong, the admission will stand cancelled without having any right to claim the refund of the fee paid.
13. With the firm belief that children should not be exposed to the stress of long journeys, the school will only consider those children eligible for admission who live within the area of 3 kilometers. The only exception is sibling and University employees.
14. **Please Note:-** The school does not take responsibility of providing transport facilities for the selected candidates . Parents are responsible for the same. However, there are a few private contractors plying buses for the school under an agreement with the school. Students may avail of this facility depending on the availability of the seats. Bus routes will not be changed to suit the individual's convenience. Parents are advised to take admission in schools near to their residence. It will be the responsibility of the parent/ guardian to drop and collect the child from the specified bus-stop. It will be your responsibility to choose the safest mode of transport out of all modes.
15. **No enquiries will be entertained at the reception counter at the time of submission of the forms.**

Principal

**TO BE FILLED IN BY THE PARENTS (IN CAPITAL LETTERS)**  
**(TO BE ATTACHED WITH THE FORM)**

REGISTRATION FORM NO. \_\_\_\_\_

Class PRE-NURSERY

Name of the Child \_\_\_\_\_

Date of Birth \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

P.U Employee \_\_\_\_\_ Non University Employee \_\_\_\_\_ EWS \_\_\_\_\_ YES/NO

Draw On January 18, 2020 (Saturday) at 10:00 a.m.

Be seated (School Auditorium) by 9:30 a.m. Entry through Gate No. 3 of Ankur School.

Admission Incharge  
Date-

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