

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANKUR SCHOOL SECTOR 14 CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2630073
3	SCHOOL CODE (IF APPLICABLE)	23061
4	COMPLETE ADDRESS WITH PIN CODE	ANKUR SCHOOL, PANJAB UNIVERSITY CAMPUS, SECTOR 14, CHANDIGARH, - 160014
5	PRINCIPAL NAME	DR PARMINDER DUGGAL
6	PRINCIPAL QUALIFICATION	M.sc Zoology Ph.D
7	SCHOOL EMAIL ID	ankurschool.pu.chd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722545792

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ankurschool.in/assets/uploads/circularfile/6dbf2e257008bf9126d5d825b700a1cd.jpg">https://ankurschool.in/assets/uploads/circularfile/6dbf2e257008bf9126d5d825b700a1cd.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ankurschool.in/assets/uploads/circularfile/c02e38757442548cdd8bae392f1d928d.jpg">https://ankurschool.in/assets/uploads/circularfile/c02e38757442548cdd8bae392f1d928d.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ankurschool.in/fee-rules/">https://ankurschool.in/fee-rules/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ankurschool.in/p/29-newsletter">https://ankurschool.in/p/29-newsletter</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ankurschool.in/assets/uploads/circularfile/5508706b71f684a5d3cf12882567daa1.jpg">https://ankurschool.in/assets/uploads/circularfile/5508706b71f684a5d3cf12882567daa1.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ankurschool.in/assets/uploads/circularfile/0db3654fbdffe0525ff1cb1575d906e2.png">https://ankurschool.in/assets/uploads/circularfile/0db3654fbdffe0525ff1cb1575d906e2.png</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Dr. Parminder Duggal
2	TOTAL NO. OF TEACHERS	85
	PGT	12
	TGT	46
	PRT	7
3	TEACHERS SECTION RATIO	5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Pardeeksha (Counsellor) M.A. Psychology Girish (Nurse)B.Sc Nursing

#### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	94	94	100	

#### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	30	30	100	

#### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14043
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xVK9y5G5gjl">https://youtu.be/xVK9y5G5gjl</a>