



ONLY FOR NURSERY (Entry Class)

Sr. No. \_\_\_\_\_

ANKUR SCHOOL, A UNIT OF STUDENT AID SOCIETY,  
PANJAB UNIVERSITY CAMPUS, SECTOR-14,  
CHANDIGARH -160014,  
AFFILIATED TO CBSE, NEW DELHI  
TELEPHONE NO. 0172-2545792, E-MAIL - [ankurschool.pu.chd@gmail.com](mailto:ankurschool.pu.chd@gmail.com),  
WEBSITE- [www.ankurschool.in](http://www.ankurschool.in)

**REGISTRATION FORM**

SPACE FOR PHOTOGRAPH  
Firmly affix a recent photograph of the Child with parents .  
Scan the photograph to fix which clearly indicates the name of the child along with the (dimensions 35 mm x45 mm)  
DATE OF CLICK OF THE PHOTOGRAPH

**PLEASE FILL THE FORM IN CAPITAL LETTERS ONLY**

- 1. Category : Sibling  Ward of Staff  Ward of Alumni  General  Other
- 2. Admission required in class \_\_\_\_\_
- 3. Name of the student \_\_\_\_\_  
(BLOCK LETTERS)
- 4. Gender: (Please Tick) Male  Female
- 5. Date of Birth (In Figures) \_\_\_\_\_  
(In Words) \_\_\_\_\_
- 6. Blood Group \_\_\_\_\_
- 7. Nationality \_\_\_\_\_
- 8. Category GENERAL  SC  ST  OBC  OTHERS
- 9. Religion \_\_\_\_\_ Mother Tongue \_\_\_\_\_

**PARENTS INFORMATION:**

**10. Father's Name**

Dr./Mr./First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Surname \_\_\_\_\_

Father's occupation (Govt/ Private/Business) \_\_\_\_\_

Company/ Department Name \_\_\_\_\_

Designation \_\_\_\_\_

Office Address \_\_\_\_\_

Office Phone No. \_\_\_\_\_ Personal Mobile No. \_\_\_\_\_

E-mail \_\_\_\_\_

**11. Mother's Name**

Dr./Mr./First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Surname \_\_\_\_\_

Mother's occupation (Govt./ Private/Business) \_\_\_\_\_

Company/ Department Name \_\_\_\_\_

Designation \_\_\_\_\_

Office Address (if any) \_\_\_\_\_

Office Phone No. \_\_\_\_\_ Personal Mobile No. \_\_\_\_\_

E-mail \_\_\_\_\_

Landline (if any) \_\_\_\_\_

Personal Residence Address (Local) \_\_\_\_\_

Guardian (if any ) please tick Yes  NO

**12. Guardian Name:**

Dr./Mr./First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Surname \_\_\_\_\_

Guardian Name :-occupation (Govt./ Private/Business) \_\_\_\_\_

Company/ Department Name \_\_\_\_\_

Designation \_\_\_\_\_

Office Address (if any) \_\_\_\_\_

Office Phone No. \_\_\_\_\_ Personal Mobile No. \_\_\_\_\_

E-mail \_\_\_\_\_

Landline (if any) \_\_\_\_\_

Personal Residence Address (Local) \_\_\_\_\_

13. Emergency Contact No. \_\_\_\_\_

14. Availability of Internet Connection (Please tick) Yes  NO

15. Gross Annual Income of the Family -

Father- (In Words) \_\_\_\_\_

(In Figures) \_\_\_\_\_

Mother- (In Words) \_\_\_\_\_

(In Figures) \_\_\_\_\_

TOTAL INCOME - (In Words) \_\_\_\_\_

(In Figures) \_\_\_\_\_

16. Provident Fund Number (In case of Panjab University Employee) \_\_\_\_\_

\* In case the parents wish to claim the benefit of EWS category. Please attach the affidavit of the Annual Income (Supply Income Certificate provided by the SDM). If you belong to EWS Category, please attach self attested supporting original documents.

17. **SIBLING INFORMATION** (Real Brother/Sister presently studying in Ankur School, Panjab University Campus, Sector -14 Chandigarh)

Name of the sibling	Year of admission	Gender	Age	Class	Section	Admission No.

18. FAMILY INFORMATION

Student lives with : Both parents  Mother  Father  Guardian

19. ALUMNI (Parents Only): (Please Tick) YES  NO

If yes, please mention the year of Admission and last class studied (Please attached proof)

20. Documents Required :-

**DOCUMENTS FOR GENERAL APPLICANTS**

- (i) Birth Certificate of the child with name
- (ii) Residence Proof (Parent)
- (iii) Latest photograph (dimensions 35 mm x45 mm) with parents indicating the latest date of the click of the photograph (Latest photo should be clicked within 1 month of submission of this form)
- (iv) Photocopy of the Immunization Card
- (v) Aadhaar Card of the child (Optional )
- (vi) University Employees must attach the copy of the original joining letter of the job and latest salary statement

**DOCUMENTS FOR EWS APPLICANTS**

- (i) Birth Certificate of the child with name
- (ii) Proof- that you are bonafide resident of Chandigarh
- (iii) Latest photograph (dimensions 35 mm x45 mm) with parents indicating the latest date of the click of the photograph (Latest photo should be clicked within 1 month of submission of this form)
- (iv) Photocopy of the Immunization Card
- (v) Aadhaar Card of the child (Optional )
- (vi) Submit Income Certificate provided by the SDM
- (vii) Submit Caste Certificate (SC/ST/OBC) of parents and children also if willing to avail Disadvantaged Group benefits.

(i). I have read all the important instructions given on the last page carefully and I shall abide by the rules.

(ii) The information provided by me is true to the best of my knowledge.

LAST DATE OF SUBMISSION OF COMPLETE REGISTRATION FORM IS 16<sup>th</sup> DECEMBER, 2020.

Signature → Father \_\_\_\_\_ Mother \_\_\_\_\_ Guardian \_\_\_\_\_

DATE...../...../.....

21.NOTE:- In-service University Employees must submit their forms with the consent of their Head of the Department /Branch.

(TO BE FILLED IN CAPITAL LETTERS ONLY)

This is to certify that Mr. /Mrs. /Dr. \_\_\_\_\_ who has applied for admission of his/her ward / grand child in Ankur School is a permanent/ temporary employee /daily wager in the \_\_\_\_\_ Department /Branch of the Panjab University since \_\_\_\_\_ date \_\_\_\_\_ Month \_\_\_\_\_ Year.

Name of Head of the

Signature of the Head of the Deptt./Branch with Stamp

Department/ Branch  
(IN CAPITAL LETTER)

**TO BE FILLED IN BY THE PARENTS (IN CAPITAL LETTERS)**  
**(TO BE ATTACHED WITH THE FORM)**

REGISTRATION FORM NO. \_\_\_\_\_

Class        NURSERY

Name of the Child \_\_\_\_\_

Date of Birth of the child \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

Guardian's Name \_\_\_\_\_

P.U Employee \_\_\_\_\_      Non University Employee \_\_\_\_\_      EWS \_\_\_\_\_ YES/NO

**ONLINE DRAW On 23.01.2021 (Saturday) at 10:30 a.m.**

The link for the same will be provided two days before the Draw on the School Website and Whatsapp Number of the parents.

THE DATE OF DRAW FOR EWS/DISADVANTAGED WILL BE DECIDED IN JANUARY, 2021.

Admission Incharge \_\_\_\_\_

Principal \_\_\_\_\_

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Father's Name \_\_\_\_\_

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P.U Employee \_\_\_\_\_      Non University Employee \_\_\_\_\_      EWS \_\_\_\_\_ YES/NO

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